APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES ASSESSOR MAP BOOK PAGE PARCEL DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION BUIL DING 23024 S. Wormandie ADDRESS JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPT OF BUILDING LOCALITY TOYYBACE NEAREST FOR APPLICANT TO FILL IN 228. H CROSS ST (Print or type only DISTRICT NO. GROUP PROOFSSED BY TYPE CONST. BUILDING 23024 C. Warmandia hom STATISTICAL CLASSIFICATION SEWER MAP BLOCK LOT NO. CLASS NO. .DWELL, UNITS <u>- # # #</u> BK TRACT USE ZONE MAP NO. OF BLOGS. 2 NO. 50 X 25/6 NO. OF BLDG SIZE OF LOT SPECIAL CONDITIONS Fufure a USE OF EXISTING BLDG TEL. BLDG, SETBACK FROM OWNER VORMANDIZ FRONT PROP, LINE OF _ (STREET) ADDRESS 23024 you mander TYPE OF EXISTING SETBACK HIGHWAY YARD TOTAL FROM C.L OrVANCE CITY 40 ARCHITECT OR ≈*5*3 TEL 0 23 I Usley ENGINEER 834 1698 BLDG. SETBACK FROM SIDE PROP. LINE OF NO. (STREET) ADDRESS as of TYPE OF EXISTING SETBACK HIGHWAY WIDTH FROM C.L. TEL HIGHWAY + YARD TOTAL OW New CONTRACTOR 325-852 NO. LIC. ADDRESS 23024 S. Morma + = LIC. CLASS CITY TOXYANG CORNER CUTOFF YES NO 🗌 CONSTRUCTION LENDER NAME AND BRANCH SEE REVERSE SIDE FOR SPECIAL APPROVALS ADDRESS SQ. FT. 9 NO. OF STORIES NO. OF FAMILIES 团 NEW USE OF ADD STRUCTURE ALTER [REPAIR SIGNATURE OF DEMOL 00000 VALUATION \$ APPROVALS INSPECTOR'S SIGNATURE DATE FOUNDATION: LOCATION PMT. P.C. FEE \$ FORMS, MATERIALS I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS ACPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE. BRACING, BOLTS
FURNACE: LOCATION,
GAS VENT, DUCTS LATH, INT. LATH, EXT. SIGNATURE OF PERMITTEE ___ HOUSE NUMBER COR-

PLAN CHECK VALIDATION

9450 8314 231

M.O. CASH

7.50

DC1945 945 70 AUG 14

ADDRESS _

JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

RECT AND POSTED

FINAL

M.O. CASH

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL	The second secon	
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON		
(CONC.) (MASRY.) (WELLDG.)		



I. L. MORHAR, ROAD COMMISSIONER N. G. MARTINDALE, CHIEF DEPUTY

COUNTY OF LOS ANGELES ROAD DEPARTMENT

1540 ALCAZAR STREET LOS ANGELES, CALIFORNIA 90033 TELEPHONE 225-1677

Plan	Check No. 7	1945_
Date	A=TT=1/	J

ADDRESS ALL CORRESPONDENCE TO: P. O. BOX 4089 LOS ANGELES, CALIFORNIA 90054

ORDINANCE 8574 PERMITTEE LETTER

Roy E. Illsley 23024 South Normandie Carson, California 90502

IN REPLY PLEASE

23024 SOUTH NORMANDIE Attention: _

Dear Sir:

Zoning Ordinance No. 8574 of the County of Los Angeles, relating to adequate highway width for multiple residential, commercial, and industrial structures requires, with certain exceptions, that before any structure, on a lot which adjoins a Parkway, Major, or Secondary highway, can be used, any R/W necessary for widening of the half of the highway adjoining the lot must be dedicated and any necessary street improvements must be constructed in conformity with Road Department standards.

Your building permit application indicates that the building site is subject to the provisions of the aforementioned Ordinance. Therefore, before the structure can be used, the following requirements must be satisfied.

REQUIREMENTS

Right of Way

_ There are no requirements for right of way X There are requirements for right of way per attached sketch

Construction

_ There are no requirements for construction

_ There are requirements for construction. Take out a permit with this Department as soon as possible for (sidewalk, curb and gutter, driveway, drainage structures). The usual permit fee is \$3.50 plus \$4.00 per driveway. If drainage structures are involved there will be an additional amount.

Additional information regarding procedures and requirements may be obtained by contacting this department, CA 5-1677, Extension 75011.

Very truly yours,

I. L. MORHAR Road Commissioner

J. MARVIN BĽAIR

Assistant Chief Deputy

cc: County Engineer Attn: Harry Meredith 108 West Second Street Room 211



Roy E. 111 stey 23024 So. Normandie Ave Torrance, Calif. 30502 Tel: 325-8522

Shure . 8-24-70

J.K. 8-24-70

COVENANT AND AFFIDAVIT REGARDING INSTALLATION OF SEWAGE FACILITIES AND THE USE AND TRANSFER OF OWNERSHIP IN PROPERTY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES ss.

The undersigned represent that they are the sole owners of that parcel of real property situated in the County of Los Angeles, State of California, described as follows: (Legal Description)

The second secon	
COPY o received	Fruct Mo. 1818 Ex of S
MAP 20 1969 2129	Fut 378 and 329
itans noe boar soe gardd yddir origi a 👉	pol 3/8 and 329
LOS ANGELES COUNTY RECCROL	
Carlo and an appropriate to the case of th	
which property is located and known as 2	3024 S. Mormandie ave,
(street add	ress)
hereby promise, covenant and agree to and a parcel, together with all improvements there vision is made or any portion of said lot or a	eing permitted to connect the drainage systems of more than common house sewer or private sewage disposal system, do with the County of Los Angeles that the aforedescribed lot or on, will be maintained as a unit and that before any subdiparcel is transferred to another owner, separate sewage farovisions of the Los Angeles County Plumbing Code (County
This covenant and agreement shall rur successors and assigns to such property.	n with the land and be binding upon all future owners, heirs,
Dated this day of	Garol ann Dugalay
	Modert fee Beecham
STATE OF CALIFORNIA COUNTY OF LOS ANGELES ss.	
On this day of	19 before me, the undersigned, a Notary Public,
in and for the said County, duly commissione	ed, personally appeared
known to be the person whose name (are to me thathe executed same. WITNESS my hand and official seal (NOTARIAL SEAL)	is) subscribed to the foregoing instrument and acknowledge
·	Notary Public in and for the County of Los Angeles, State of California

INSTRUCTIONS RE EXECUTION

- If acknowledged by a corporation, a corporate form of acknowledgement shall be attached and the corporate seal affixed.
- (2) If owner is married, his spouse must also execute.
- (3) If title is held in joint tenancy or tenancy in common, all co-owners must execute.
- (4) If property is subject to a deed of trust, trustor, trustee and beneficiary must execute.
- (5) If property is subject to a mortgage, mortgager and mortgagee must execute.

NOTE: Prepare in triplicate. Return one copy stamped with the County Recorder's instrument number to the Building and Safety Division.

COUNTY OF LOS ANCELES ON MARCO 19 Defore me, the undersigned, a Notary Public in and for said State, personally appeared CRENVILLE C. STONE GRENVILLE C. CALIFORNIA PRINCIPAL OFFICE IN LOS ANCELES COUNTY and acknowledged to me that She executed the same. WITNESS my hand and official seal.	STATE OF CALIFORNIA,	
ON March 19 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared CORNILLE C. STONE GRENVILLE C. STONE HOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY TO be the person whose name / 5 subscribed to the within Instrument, and acknowledged to me that She executed the same.		ss.
My Commission May 10, 1949 NAME (TYPED OR PRINTED)	GRENVILLE C. STONE HOTARY PUBLIC - CALIFORNIA ROINCIPAL OFFICE IN	before me, the undersigned, a Notary Public in and for said State, personally appeared
MAME (TITED ON PRINTED)	ACKNOWLEDGMENT—General—Walcotts Form 233, Day 3,64	Notary Public in and for said State.
	ANNO NEEDSMEERT — Selletal—NULCULS FUIII 233—Rev. 3-04	
Notary Public in and for said State. CKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64		
	STATE OF CALIFORNIA,	
CKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64 STATE OF CALIFORNIA,	COUNTY OF LOS ANGELES	535.
STATE OF CALIFORNIA, ss.		ON More H 19 , 1969,
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ON March 1969.	•	before me the undersigned, a Notary Public in and for said State, personally appeared
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES STATE OF CALIFORNIA,		
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ON 19 9, before me the undersigned, a Notary Public in and for said State, personally appeared known to me to be the		
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ON	summinum commercial control of the c	person whose name subscribed to the within Instrument,
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ON 19 9, before me the undersigned, a Notary Public in and for said State, personally appeared , known to me to be the person whose name subscribed to the within Instrument, and acknowledged to me that he executed the same.	TAN SUBJECT CALIFORNIA	person whose namesubscribed to the within Instrument, and acknowledged to me thathe executed the same.
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ON 19 - 9, before me the undersigned, a Notary Public in and for said State, personally appeared known to me to be the person whose name subscribed to the within Instrument, and acknowledged to me that he executed the same.	HETARY PUBLIC CALIFORNIA	person whose namesubscribed to the within Instrument, and acknowledged to me thathe executed the same.
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ON 19 - 9, before me the undersigned, a Notary Public in and for said State, personally appeared	HETARY PUBLIC CALIFORNIA	person whose namesubscribed to the within Instrument, and acknowledged to me thathe executed the same.
STATE OF CALIFORNIA, COUNTY OF LOS ANGELES ON 19 9 9 before me the undersigned, a Notary Public in and for said State, personally appeared , known to me to be the subscribed to the within Instrument, and acknowledged to me thathe executed the same. WITNESS my hand and official seal.	HETARY PUBLIC CALIFORNIA	person whose name subscribed to the within Instrument, and acknowledged to me thathe executed the same. WITNESS my hand and official seal. Richard Id Rehard Richard Id Rehard

WAIVER AND AGREEMENT (This Document must be recorded in the Office of the County Recorder)

STATE OF CALIFORNIA COUNTY OF LOS ANGELES } ss.

LOS ANGELES COUNTY RECORDER

The undersigned represent that they are the sole owners of that parcel of real property situated in the County of Los Angeles, State of California, described as follows: (Legal Description)

Tract mo. 1818 Ex of St,

For 378 and 329

MAN 1 as No. 2130

Man 1 be in compared with original.

which property is located and known as 23024 S. Mormandie au.

Torrance, Calif.

(sfreet address)

The undersigned, in consideration of the benefit accruing because of being granted a TEMPORARY PERMIT to connect the herein described property to the existing sewer in Street, do/does hereby agree not to protest the inclusion of said property in a Special Assessment District for the construction of any Sanitary Sewer that will serve said property and district, and to pay the proportionate cost of such assessment irrespective of the fact that the property has temporarily been connected to another sewer.

This Waiver and Agreement shall run with the land and be binding upon all future owners, their heirs, successors, and assigns to such property.

Dated this day of, 19	Car	of Onn	Dugal	ey_
STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES	Aober	t fee	Beella	7
On thisday of19in and for the said County, duly commissioned, personally			gned, a Notary	Public,

to me that ___he __executed same.
WITNESS my hand and official seal

(NOTARIAL SEAL)

Notary Public in and for the County of Los Angeles, State of California

FOR DEPARTMENTAL USE ONLY

DISTRICT NO. 12

SEWER PERMIT NO. 7989

Sta. of Connection ___

10+00.0

C. I. or P.C. No. 230301

Sta. of Nearest M.H. 9+0/.()

INSTRUCTIONS RE EXECUTION

- (1) If acknowledged by a corporation, a corporate form of acknowledgement shall be attached and the corporate seal affixed.
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- (3) If title is held in joint tenancy or tenancy in common, all co-owners must execute.
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- (5) If property is subject to a mortgage, mortgager and mortgagee must execute.

NOTE: Prepare in triplicate. Return two copies stamped with the County Recorder's instrument number to the Building and Safety Division.

STATE OF CALIFORNIA, COUNTY OF LOS ANGRES	ON MARCE 19 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared CAROL AND PUBLICATION
GRENVILLE C. STONE MOTARY PUBLIC - CALIFORN PRINCIPAL OFFICE IN LOS ANGELES COUNTY	WITNESS my hand and official seal. My Commission Deploy May 19, 1969 NAME (TYPED OR PRINTED)
ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64	Notary Public in and for said State.
STATE OF CALIFORNIA,	,
COUNTY OF LOS ANGELES	ss.
	before men the undersigned, a Notary Public in and for said State, personally appeared
no community	person whose name subscribed to the within Instrument, and acknowledged to me thathe executed the same.
RICHARD H. DEHFELD NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANCASAS COUNTY	WITNESS my hand and official seal. Outhered 12 Delifeed Richard 13 RE12 Feld
insarenernarinajogianisaaruetuskii 12-20-ett. 22-0	My Commission Expires May 30, 1071 Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 232—Rev. 3-84